

05/01/2004

**California Redevelopment Agencies - Fiscal Year 2002/2003**  
**Housing Activity: Mobilehome Park Owner, Resident**  
**Project Areas: Both Inside and Outside**

Exhibit E-9

Page 1 of 2

| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW       | MOD      | ABOVE<br>MOD | TOTAL**   | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---------------------------------------------|-------------|-----------|----------|--------------|-----------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>HUMBOLDT COUNTY</b>                      |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>ARCATA CDA</b>                           |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Arcata Mobile Home Park Rehab               | 0           | 6         | 0        | 0            | 6         | 0               | Other Provided with LMIHF    | Agency               | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>6</b>  | <b>0</b> | <b>0</b>     | <b>6</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>0</b>    | <b>6</b>  | <b>0</b> | <b>0</b>     | <b>6</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>RIVERSIDE COUNTY</b>                     |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>MORENO VALLEY RDA</b>                    |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>MORENO VALLEY PROJECT</b>                |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| MOBILEHOME GRANT PROGRAM                    | 1           | 0         | 0        | 0            | 1         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| MOBILEHOME GRANT PROGRAM                    | 6           | 3         | 0        | 0            | 9         | 0               | Other Provided without LMIHF | Non-Agency           | Owner            | Elderly           | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>7</b>    | <b>3</b>  | <b>0</b> | <b>0</b>     | <b>10</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>RANCHO MIRAGE RDA</b>                    |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>NORTHSIDE PROJECT</b>                    |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Home Improvement Program                    | 20          | 19        | 0        | 0            | 39        | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Elderly           | Inside   |                            |
| Home Improvement Program                    | 0           | 5         | 2        | 0            | 7         | 0               | Other Provided with LMIHF    | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>20</b>   | <b>24</b> | <b>2</b> | <b>0</b>     | <b>46</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>RIVERSIDE COUNTY RDA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| Home Rehabilitation Program (HRP)           | 5           | 1         | 0        | 0            | 6         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Elderly           | Outside  |                            |
| Home Rehabilitation Program (HRP)           | 7           | 1         | 0        | 0            | 8         | 0               | Other Provided with LMIHF    | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>12</b>   | <b>2</b>  | <b>0</b> | <b>0</b>     | <b>14</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>39</b>   | <b>29</b> | <b>2</b> | <b>0</b>     | <b>70</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SAN BERNARDINO COUNTY</b>                |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>UPLAND CRA</b>                           |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| First Time Home Buyer Program               | 0           | 10        | 0        | 0            | 10        | 0               | Other Provided with LMIHF    | Non-Agency           | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>10</b> | <b>0</b> | <b>0</b>     | <b>10</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>0</b>    | <b>10</b> | <b>0</b> | <b>0</b>     | <b>10</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>SAN DIEGO COUNTY</b>                     |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>POWAY RDA</b>                            |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |          |              |           |                 |                              |                      |                  |                   |          |                            |
| MOBILEHOME RENT SUBSIDY                     | 0           | 23        | 0        | 0            | 23        | 0               | Other Provided without LMIHF | Agency               | Rental           | Elderly           | Outside  |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable

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Page 2 of 2

| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW        | MOD      | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY                     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---------------------------------------------|-------------|------------|----------|--------------|------------|-----------------|------------------------------|----------------------|------------------|-------------------|----------|----------------------------|
| MOBILEHOME RENT SUBSIDY                     | 0           | 42         | 0        | 0            | 42         | 0               | Other Provided without LMIHF | Agency               | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>65</b>  | <b>0</b> | <b>0</b>     | <b>65</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>0</b>    | <b>65</b>  | <b>0</b> | <b>0</b>     | <b>65</b>  | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>TULARE COUNTY</b>                        |             |            |          |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>VISALIA CRA</b>                          |             |            |          |              |            |                 |                              |                      |                  |                   |          |                            |
| <b>CENTRAL PROJECT</b>                      |             |            |          |              |            |                 |                              |                      |                  |                   |          |                            |
| Senior Handicapped and Repair Program       | 1           | 0          | 0        | 0            | 1          | 0               | Other Provided without LMIHF | Agency               | Owner            | Elderly           | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |            |          |              |            |                 |                              |                      |                  |                   |          |                            |
| Senior & Handicapped Repairs                | 3           | 4          | 0        | 0            | 7          | 0               | Other Provided without LMIHF | Agency               | Owner            | Elderly           | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>4</b>    | <b>4</b>   | <b>0</b> | <b>0</b>     | <b>8</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>4</b>    | <b>4</b>   | <b>0</b> | <b>0</b>     | <b>8</b>   | <b>0</b>        |                              |                      |                  |                   |          |                            |
| <b>Statewide Totals:</b>                    | <b>43</b>   | <b>114</b> | <b>2</b> | <b>0</b>     | <b>159</b> | <b>0</b>        |                              |                      |                  |                   |          |                            |

Total Agencies Contributing to this Report: 7

\*\*\* Statewide Totals for Mobilehome Park Owner, Resident \*\*\*

|                              | Agency | Non-Agency | Total |
|------------------------------|--------|------------|-------|
| Other Provided with LMIHF    | 12     | 20         | 32    |
|                              | 8      | 34         | 42    |
|                              | 0      | 2          | 2     |
|                              | 0      | 0          | 0     |
|                              | 20     | 56         | 76    |
|                              | 0      | 0          | 0     |
| Other Provided without LMIHF | 4      | 7          | 11    |
|                              | 69     | 3          | 72    |
|                              | 0      | 0          | 0     |
|                              | 0      | 0          | 0     |
|                              | 73     | 10         | 83    |
|                              | 0      | 0          | 0     |
| Very Low                     | 16     | 27         | 43    |
| Low                          | 77     | 37         | 114   |
| Moderate                     | 0      | 2          | 2     |
| Above Mod.                   | 0      | 0          | 0     |
| **Total                      | 93     | 66         | 159   |
| Ineligible                   | 0      | 0          | 0     |

\*\*\* Cross Tab summarized fields are project units by Income Group. From top to bottom they are: Very Low, Low, Moderate, Above Moderate, \*\*Total and Ineligible.

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (&lt;50%), Low (&lt;80%), Moderate (&lt;120%), and Above Moderate (&gt;120%) where applicable